



Town of Prescott Valley
Parks and Recreation Department
7501 E. Skoog Blvd.
Prescott Valley, AZ 86314
928.759.3090
Fax 928.759.5505

Arts and Culture Commission
Regular Meeting
7401 E. Skoog Blvd, Library, Auditorium
5:30 p.m., Wednesday, October 16, 2019

Agenda

1. Call to Order and Welcome: *Chairperson Quisenberry*
2. Roll Call
3. Approval of Agenda
4. Approval of Minutes: September 11, 2019 Work Study Meeting Minutes
September 18, 2019 Regular Meeting Minutes
5. Announcements/Presentations: Commission, Public and Staff
(If discussion by the Commission is necessary, that item will be moved to another place on the agenda and considered separately.)
 - a. Guest Artist – Connie Foss
 - b. Programs, Classes, and Special Events
6. Division/Department Update: for review and possible action
 - a. Director's Report, September, 2019 – *B. Witty, Director*
 - b. Chairperson's Report: *Chairperson Quisenberry*
7. Old Business
 - a. Create-A-Tree – *H. Hooper, Recreation Supervisor*
 - b. Committee Updates/Planning – *H. Hooper, Recreation Supervisor*
8. New Business
 - a. Art at the Center, Lakeshore Plaza Sculpture Project
9. **Unscheduled Public Appearances**
(Comments from the Public: Those members of the public wishing to address the Arts and Culture Commission need not request permission in advance. We ask that you please provide your name and address for the record prior to providing any comments. Any remarks provided tonight shall be addressed to the Commission as a whole and not any member thereof. Such remarks shall be limited to five (5) minutes per person, as indicated by the timer, unless additional time is granted by the Chairperson. At the conclusion of the unscheduled comments, individual members of the Commission may respond to the item addressed at the discretion of the Chairperson, or they may ask the Director to review the matter or ask that the matter be placed upon a future agenda.)
10. **Next Meeting**
 - a. Work Study Meeting: Wednesday, November 13, 2019, 5:30pm, Conf. Rm. 428
 - b. Regular Meeting: Wednesday, November 20, 2019, 5:30pm, Auditorium
11. **Adjournment**